

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
(Schedule E)PAGE 1 OF 8  
FOR SE OF FORM 24/48

|  |  |   |  |
|--|--|---|--|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489   |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | <div style="display: flex; justify-content: space-around;"> <div>MM / DD / YYYY<br/>03 / 18 / 2016</div> </div> |  |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>03 / 22 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>25000.00   |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1106469.41   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General 2016<br><input checked="" type="checkbox"/> Other (specify) ► Convention |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>03 / 28 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>100000.00  |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_B  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1106469.41   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General 2016<br><input checked="" type="checkbox"/> Other (specify) ► Convention |

|   |           |
|---|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ►    | 125000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ► |           |
| (c) TOTAL Independent Expenditures..... ►                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

MM / DD / YYYY  
04 / 11 / 2016

Signature

: 97 'A -G79 @ @ B9CI G'H9LH'F9 @ H98 'HC'5 'F9DCFHŽG7 <98I @ 'CF' +H9A -N5 HCB  
.

Form/Schedule: SE

Transaction ID : SE24.15687

4/11/16 memo: this report amended to include increase to budget for 4/11/16. 3/30/16 memo: this report amended to include additional increase to budget for 3/28/16 and to add a new state-specific expenditure. Prior memo from 3/24/16: this report amended to include increased budget for 3/28/16.

Form/Schedule:

Transaction ID:

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 8  
FOR SE OF FORM 24/48

|  |   |  |       |             |       |   |             |    |  |    |  |      |
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| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |   | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489  |       |             |       |   |             |    |  |    |  |      |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |   | <table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>03</td><td></td><td>18</td><td></td><td>2016</td></tr></table> | M M M | /           | D D D | / | Y Y Y Y Y Y | 03 |  | 18 |  | 2016 |
| M M M  | / | D D D  | /     | Y Y Y Y Y Y |       |   |             |    |  |    |  |      |
| 03   |   | 18   |       | 2016        |       |   |             |    |  |    |  |      |

|  |                    |  |           |             |       |   |  |    |  |    |  |      |
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| Full Name of Payee<br><b>Rapid Response Television, LLC</b>  |                    | Date of Public Distribution/Dissemination<br><table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>04</td><td></td><td>04</td><td></td><td>2016</td></tr></table>                                  | M M M     | /           | D D D | / | Y Y Y Y Y Y  | 04 |  | 04 |  | 2016 |
| M M M  | /                  | D D D  | /         | Y Y Y Y Y Y |       |   |  |    |  |    |  |      |
| 04   |                    | 04   |           | 2016        |       |   |  |    |  |    |  |      |
| Mailing Address <b>PO BOX 36819</b>  |                    | Amount<br><table border="1" style="display:inline-table"><tr><td colspan="5">100000.00</td></tr></table>   | 100000.00 |             |       |   |  |    |  |    |  |      |
| 100000.00  |                    |  |           |             |       |   |  |    |  |    |  |      |
| City<br><b>CANTON</b>  | State<br><b>OH</b> | Zip Code<br><b>44735</b>   |           |             |       |   |  |    |  |    |  |      |
| Purpose of Expenditure<br>Television advertisement - nationally distributed  |                    | Transaction ID : <b>SE24.15687_C</b><br>Date of Disbursement or Obligation<br><table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>03</td><td></td><td>18</td><td></td><td>2016</td></tr></table> | M M M     | /           | D D D | / | Y Y Y Y Y Y  | 03 |  | 18 |  | 2016 |
| M M M  | /                  | D D D  | /         | Y Y Y Y Y Y |       |   |  |    |  |    |  |      |
| 03   |                    | 18   |           | 2016        |       |   |  |    |  |    |  |      |
| Name of Federal Candidate<br><b>DONALD J TRUMP</b>   |                    | Category/Type<br><table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>   |           |             |       |   |  |    |  |    |  |      |
|  |                    |  |           |             |       |   |  |    |  |    |  |      |
| <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose   |                    | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |           |             |       |   |  |    |  |    |  |      |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><table border="1" style="display:inline-table"><tr><td colspan="5">1106469.41</td></tr></table> |                    | 1106469.41   |           |             |       |   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input checked="" type="checkbox"/> Other (specify) ► Convention |    |  |    |  |      |
| 1106469.41   |                    |  |           |             |       |   |  |    |  |    |  |      |

|  |                    |  |           |             |       |   |  |    |  |    |  |      |
|--|--------------------|--|-----------|-------------|-------|---|--|----|--|----|--|------|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>  |                    | Date of Public Distribution/Dissemination<br><table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>04</td><td></td><td>11</td><td></td><td>2016</td></tr></table>                                  | M M M     | /           | D D D | / | Y Y Y Y Y Y  | 04 |  | 11 |  | 2016 |
| M M M  | /                  | D D D  | /         | Y Y Y Y Y Y |       |   |  |    |  |    |  |      |
| 04   |                    | 11   |           | 2016        |       |   |  |    |  |    |  |      |
| Mailing Address <b>PO BOX 36819</b>  |                    | Amount<br><table border="1" style="display:inline-table"><tr><td colspan="5">100000.00</td></tr></table>   | 100000.00 |             |       |   |  |    |  |    |  |      |
| 100000.00  |                    |  |           |             |       |   |  |    |  |    |  |      |
| City<br><b>CANTON</b>  | State<br><b>OH</b> | Zip Code<br><b>44735</b>   |           |             |       |   |  |    |  |    |  |      |
| Purpose of Expenditure<br>Television advertisement - nationally distributed  |                    | Transaction ID : <b>SE24.15687_D</b><br>Date of Disbursement or Obligation<br><table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>03</td><td></td><td>18</td><td></td><td>2016</td></tr></table> | M M M     | /           | D D D | / | Y Y Y Y Y Y  | 03 |  | 18 |  | 2016 |
| M M M  | /                  | D D D  | /         | Y Y Y Y Y Y |       |   |  |    |  |    |  |      |
| 03   |                    | 18   |           | 2016        |       |   |  |    |  |    |  |      |
| Name of Federal Candidate<br><b>DONALD J TRUMP</b>   |                    | Category/Type<br><table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>   |           |             |       |   |  |    |  |    |  |      |
|  |                    |  |           |             |       |   |  |    |  |    |  |      |
| <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose   |                    | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |           |             |       |   |  |    |  |    |  |      |
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| 1106469.41   |                    |  |           |             |       |   |  |    |  |    |  |      |

|  |  |           |  |  |  |  |
|--|--|-----------|--|--|--|--|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ►    | <table border="1" style="display:inline-table"><tr><td colspan="5">200000.00</td></tr></table> | 200000.00 |  |  |  |  |
| 200000.00  |  |           |  |  |  |  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ► | <table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>          |           |  |  |  |  |
|  |  |           |  |  |  |  |
| (c) <b>TOTAL</b> Independent Expenditures..... ►                   | <table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>          |           |  |  |  |  |
|  |  |           |  |  |  |  |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 04    |   | 11    |   | 2016        |

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 4 OF 8  
FOR SE OF FORM 24/48

|  |  |   |  |
|--|--|---|--|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>03 / 18 / 2016                  |  |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>04 / 18 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>100000.00  |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_E  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/<br>Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1106469.41   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input checked="" type="checkbox"/> Other (specify) ► Convention |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>04 / 25 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>100000.00  |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_F  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/<br>Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
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|   |           |
|---|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ►    | 200000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ► |           |
| (c) TOTAL Independent Expenditures..... ►                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

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Date

MM / DD / YYYY  
04 / 11 / 2016

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 5 OF 8  
FOR SE OF FORM 24/48

|  |   |  |       |             |       |   |             |    |  |    |  |      |
|--|---|--|-------|-------------|-------|---|-------------|----|--|----|--|------|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |   | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489  |       |             |       |   |             |    |  |    |  |      |
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| M M M  | / | D D D  | /     | Y Y Y Y Y Y |       |   |             |    |  |    |  |      |
| 03   |   | 18   |       | 2016        |       |   |             |    |  |    |  |      |

|  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
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| M M M  | /  | D D D   | /         | Y Y Y Y Y Y |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 05   |  | 02  |           | 2016        |       |   |  |       |   |       |   |             |    |  |    |  |      |
| Mailing Address <b>PO BOX 36819</b>  |  | Amount<br><table border="1" style="display:inline-table"><tr><td colspan="5">100000.00</td></tr></table>  | 100000.00 |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 100000.00  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| City<br><b>CANTON</b>  | State<br><b>OH</b>   | Zip Code<br><b>44735</b>  |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| Purpose of Expenditure<br>Television advertisement - nationally distributed  | Category/Type<br><table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table> |   |           |             |       |   | Transaction ID : <b>SE24.15687_G</b><br>Date of Disbursement or Obligation<br><table border="1" style="display:inline-table"><tr><td>M M M</td><td>/</td><td>D D D</td><td>/</td><td>Y Y Y Y Y Y</td></tr><tr><td>03</td><td></td><td>18</td><td></td><td>2016</td></tr></table> | M M M | / | D D D | / | Y Y Y Y Y Y | 03 |  | 18 |  | 2016 |
|  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| M M M  | /  | D D D   | /         | Y Y Y Y Y Y |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 03   |  | 18  |           | 2016        |       |   |  |       |   |       |   |             |    |  |    |  |      |
| Name of Federal Candidate<br><b>DONALD J TRUMP</b>   |  | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
|  |  | Office Sought: <input type="checkbox"/> House    District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: _____   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
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| 1106469.41   |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |

|  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
|--|--|---|-----------|-------------|-------|---|--|-------|---|-------|---|-------------|----|--|----|--|------|
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| M M M  | /  | D D D   | /         | Y Y Y Y Y Y |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 05   |  | 09  |           | 2016        |       |   |  |       |   |       |   |             |    |  |    |  |      |
| Mailing Address <b>PO BOX 36819</b>  |  | Amount<br><table border="1" style="display:inline-table"><tr><td colspan="5">125000.00</td></tr></table>  | 125000.00 |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 125000.00  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| City<br><b>CANTON</b>  | State<br><b>OH</b>   | Zip Code<br><b>44735</b>  |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
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|  |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
| M M M  | /  | D D D   | /         | Y Y Y Y Y Y |       |   |  |       |   |       |   |             |    |  |    |  |      |
| 03   |  | 18  |           | 2016        |       |   |  |       |   |       |   |             |    |  |    |  |      |
| Name of Federal Candidate<br><b>DONALD J TRUMP</b>   |  | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
|  |  | Office Sought: <input type="checkbox"/> House    District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: _____   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |
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| 1106469.41   |  |   |           |             |       |   |  |       |   |       |   |             |    |  |    |  |      |

|  |  |           |  |  |  |  |
|--|--|-----------|--|--|--|--|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ►    | <table border="1" style="display:inline-table"><tr><td colspan="5">225000.00</td></tr></table> | 225000.00 |  |  |  |  |
| 225000.00  |  |           |  |  |  |  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ► | <table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>          |           |  |  |  |  |
|  |  |           |  |  |  |  |
| (c) <b>TOTAL</b> Independent Expenditures..... ►                   | <table border="1" style="display:inline-table"><tr><td colspan="5"></td></tr></table>          |           |  |  |  |  |
|  |  |           |  |  |  |  |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 04    |   | 11    |   | 2016        |

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 6 OF 8  
FOR SE OF FORM 24/48

|  |  |   |  |
|--|--|---|--|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>03 / 18 / 2016                  |  |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 23 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>125000.00  |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_I  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/<br>Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1106469.41   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input checked="" type="checkbox"/> Other (specify) ► Convention |

|   |             |  |  |
|---|-------------|--|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 30 / 2016  |  |
| Mailing Address PO BOX 36819  |             | Amount<br>125000.00  |  |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_J  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/<br>Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 18 / 2016   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____  |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | 1106469.41   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input checked="" type="checkbox"/> Other (specify) ► Convention |

|   |           |
|---|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ►    | 250000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ► |           |
| (c) TOTAL Independent Expenditures..... ►                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

MM / DD / YYYY  
04 / 11 / 2016

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
(Schedule E)PAGE 7 OF 8  
FOR SE OF FORM 24/48

|  |  |   |  |
|--|--|---|--|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489   |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | <div style="display: flex; justify-content: space-around;"> <div>MM / DD / YYYY<br/>03 / 18 / 2016</div> </div> |  |

|   |             |  |   |
|---|-------------|--|---|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>03 / 28 / 2016  |   |
| Mailing Address PO BOX 36819  |             | Amount<br>25000.00   |   |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_B1  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 24 / 2016  |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose   | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General 2016<br><input checked="" type="checkbox"/> Other (specify) ► Convention |   |

|   |             |  |   |
|---|-------------|--|---|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>04 / 04 / 2016  |   |
| Mailing Address PO BOX 36819  |             | Amount<br>14850.00   |   |
| City<br>CANTON  | State<br>OH | Zip Code<br>44735  | Transaction ID : SE24.15687_B2  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed |             | Category/Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 30 / 2016  |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose   | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |             | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General 2016<br><input checked="" type="checkbox"/> Other (specify) ► Convention |   |

|   |          |
|---|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ►    | 39850.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ► |          |
| (c) TOTAL Independent Expenditures..... ►                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

MM / DD / YYYY  
04 / 11 / 2016

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
(Schedule E)PAGE 8 OF 8  
FOR SE OF FORM 24/48

|  |  |   |  |
|--|--|---|--|
| NAME OF COMMITTEE (In Full)<br><b>GREAT AMERICA PAC</b>  |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00608489 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>03 / 18 / 2016                  |  |

|   |               |   |  |
|---|---------------|---|--|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b> |               | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>04 / 03 / 2016   |  |
| Mailing Address PO BOX 36819                                |               | Amount<br>10150.00  |  |
| City<br>CANTON  | State<br>OH   | Zip Code<br>44735   | Transaction ID : SE24.15687_K  |
| Purpose of Expenditure<br>Television advertisement          | Category/Type | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>03 / 30 / 2016  |  |
| Name of Federal Candidate<br>DONALD J TRUMP                 |               | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: WI |
| Calendar Year-To-Date<br>Per Election for Office Sought     |               | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ |  |

|   |               |  |   |
|---|---------------|--|---|
| Full Name of Payee<br><b>Rapid Response Television, LLC</b>                 |               | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>04 / 11 / 2016  |   |
| Mailing Address PO BOX 36819  |               | Amount<br>25000.00   |   |
| City<br>CANTON  | State<br>OH   | Zip Code<br>44735  | Transaction ID : SE24.15687_D1  |
| Purpose of Expenditure<br>Television advertisement - nationally distributed | Category/Type | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>04 / 07 / 2016   |   |
| Name of Federal Candidate<br>DONALD J TRUMP                                 |               | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose   | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought                     |               | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input checked="" type="checkbox"/> Other (specify) ▶ Convention |   |

|   |            |
|---|------------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 35150.00   |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |            |
| (c) TOTAL Independent Expenditures..... ▶                   | 1075000.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Dan Backer

[Electronically Filed]

Date

MM / DD / YYYY  
04 / 11 / 2016

Signature